

Goshen Public Library And Historical Society Annual Report For Public And Association Libraries - 2022

CURRENT YEAR

PREVIOUS YEAR

1. GENERAL LIBRARY INFORMATION

Library/Director Information

[Outline of Major Changes](#)

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link [here](#) and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey. To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2022, except for questions related to the current library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	7200442540	7200442540
1.2	Library Name	GOSHEN PUBLIC LIBRARY AND HISTORICAL SOCIETY	GOSHEN PUBLIC LIBRARY AND HISTORICAL SOCIETY
1.3	Name Status (State use only)	00	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)	00 (for no change from previous year)
1.5	Community	Goshen	Goshen
1.6	Beginning Fiscal Reporting Year	07/01/2021	07/01/2020
1.7	Ending Fiscal Reporting Year	06/30/2022	06/30/2021
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was	N/A	N/A

	answered to Question 1.8.		
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A	N/A
1.11	Beginning <u>Local</u> Fiscal Year	07/01/2021	07/01/2020
1.12	Ending <u>Local</u> Fiscal Year	06/30/2022	06/30/2021
1.13	Address Status	00	07 (for move to new location)
1.14	Street Address	366 MAIN STREET	366 MAIN STREET
1.15	City	GOSHEN	GOSHEN
1.16	Zip Code	10924	10924
1.17	Mailing Address	366 MAIN STREET	366 Main Street
1.18	City	GOSHEN	GOSHEN
1.19	Zip Code	10924	10924
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(845) 294-6606	(845) 294-6606
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(845) 294-7158	(845) 294-7158
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	catherine@goshenpubliclibrary.org	mattg@goshenpubliclibrary.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	www.goshenpubliclibrary.org	www.goshenpubliclibrary.org
1.24	Population Chartered to Serve (per 2020 Census)	19,260	18,063
1.25	Indicate the type of library as stated in the library's charter (select one):	PUBLIC	PUBLIC
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	School District	School District

- 1.27 During the reporting year, has there been any change to the library's legal service area boundaries? *N* *N*
Changes must be the result of a Regents charter action.
Answer Y for Yes, N for No.
- 1.28 Indicate the type of charter the library currently holds (select one): *Absolute* *Absolute*
- 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter *10/13/1989* *10/13/1989*
- 1.30 Date the library was last registered *09/07/1984* *09/07/1984*
- 1.31 Federal Employer Identification Number *141410840* *141410840*
- 1.32 County *ORANGE* *ORANGE*
- 1.33 School District *Goshen Central* *Goshen Central*
- 1.34 Town/City *Goshen* *Goshen*
- 1.35 Library System *Ramapo Catskill Library System* *Ramapo Catskill Library System*
- THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.**
- 1.36a President/CEO Name *N/A* *N/A*
- 1.36b President/CEO Phone Number *N/A* *N/A*
- 1.36c President/CEO Email *N/A* *N/A*
- NOTE: For questions 1.37 through 1.44, report all information for the current library director/manager.
- 1.37 First Name of Library Director/Manager *Catherine A.* *Matthew D.*
- 1.38 Last Name of Library Director/Manager *Lemmer* *Gomm*
- 1.39 NYS Public Librarian Certification Number *KERUV6S* *20931*
- 1.40 What is the highest education level of the library manager/director? *Other* *Master's Degree*

- | | | | |
|------|---|-----------------------------------|-------------------------------|
| 1.41 | If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science? | Y | Y |
| 1.42 | Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note. | Y | Y |
| 1.43 | E-mail Address of the Director/Manager | catherine@goshenpubliclibrary.org | mattg@goshenpubliclibrary.org |
| 1.44 | Fax Number of the Director/Manager | (845) 294-7158 | (845) 294-7158 |
| 1.45 | Does the library charge fees for library cards to people residing outside the system's service area? | Y | Y |
| 1.46 | Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2022? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47. | Y | N |

Public Votes/Contracts

Please Note: last year's answers for repeating groups cannot be displayed.

- | | | | |
|-----|--|--|-----|
| 1. | Name of municipality or district holding the public vote | Goshen Central School District | N/A |
| 2. | Indicate the type of municipality or district holding the public vote | School District | N/A |
| 3. | Date the vote was held (mm/dd/2022) | 04/06/2022 | N/A |
| 4. | Was the vote successful? Y/N | Y | N/A |
| 5. | What type of public vote was it? | school district ballot proposition (Ed. Law Â§259(1)(a)) | N/A |
| 6a. | Most recent prior year approved appropriation from a public vote: | \$1,696,420 | N/A |
| 6b. | Proposed increase in appropriation as a result of the vote held on the date reported in question number 3: | \$101,785 | N/A |
| 6c. | Total proposed appropriation (sum of 6a and 6b): | \$1,798,205 | N/A |

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

- | | | | |
|------|---|---|---|
| 1.47 | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2022)
Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48. | N | Y |
|------|---|---|---|

Please Note: last year's answers for repeating groups cannot be displayed.

- | | | | |
|----|--|----|--------------------------------|
| 1. | Name of municipality or district holding the public vote | NA | Goshen Central School District |
|----|--|----|--------------------------------|

- | | | | |
|----|---|-------|---|
| 2. | Indicate the type of municipality or district holding the public vote | Other | <i>School District</i> |
| 3. | Date the last successful vote was held (mm/dd/yyyy) | N/A | <i>05/10/2020</i> |
| 4. | What type of public vote was it? | Other | <i>school district ballot proposition (Ed. Law Â§259(1)(a))</i> |
| 5. | What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote? | N/A | <i>\$1,647,010</i> |
-
- | | | | |
|------|---|---|----------|
| 1.48 | Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library?
Enter Y for Yes, N for No. If yes, please complete one record for <i>each</i> contract. If no, go to question 1.49. | N | <i>Y</i> |
|------|---|---|----------|

Unusual Circumstances

Please Note: last year's answers for repeating groups cannot be displayed.

- | | | | |
|----|---|-----|---------------------------------------|
| 1. | Name of contracting municipality or district | N/A | <i>Goshen Central School District</i> |
| 2. | Is this a written contractual agreement? | N/A | <i>N/A</i> |
| 3. | Population of the geographic area served by this contract | N/A | <i>16,000</i> |
| 4. | Dollar amount of contract | N/A | <i>\$1,647,010</i> |

5.

Enter the appropriate code for range of services provided (select one):

N/A

N/A

1.49

For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

N

N

2. LIBRARY COLLECTION

Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please [read](#) general information instructions below before completing this section.
NOTE: This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1	Adult Fiction Books	14,321	14,061
2.2	Adult Non-fiction Books	12,581	12,918
2.3	Total Adult Books (Total questions 2.1	26,902	26,979

	& 2.2)		
2.4	Children's Fiction Books	14,891	<i>14,195</i>
2.5	Children's Non-fiction Books	4,594	<i>4,789</i>
2.6	Total Children's Books (Total questions 2.4 & 2.5)	19,485	<i>18,984</i>
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	46,387	<i>45,963</i>

Other Print Materials

2.8	Total Uncataloged Books	115	<i>115</i>
2.9	Total Print Serials	594	<i>746</i>
2.10	All Other Print Materials	53,360	<i>53,000</i>
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	54,069	<i>53,861</i>
2.12	Total Print Materials (Total questions 2.7 and 2.11)	100,456	<i>99,824</i>

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	38,156	<i>36,000</i>
2.14	Local Electronic Collections	16	<i>19</i>
2.15	NOVEL _{NY} Electronic Collections	15	<i>15</i>
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	31	<i>34</i>
2.17	Audio - Downloadable Units	15,014	<i>11,525</i>
2.18	Video - Downloadable Units	838	<i>511</i>
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic	226,322	<i>220,346</i>

files; collections of
digital photographs;
and electronic
government
documents, reference
tools, scores and
maps.)

2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	280,361	268,416
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Non-Electronic Materials

2.21	Audio - Physical Units	3,048	3,375
2.22	Video - Physical Units	4,562	4,718
2.23	Other Circulating Physical Items	677	676
2.24	Total Other Materials - Non-Electronic (Total questions 2.21 through 2.23)	55,383	8,769

Grand Total/Additions to Holdings

2.25	GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24)	389,104	377,009
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ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.26	Cataloged Books	3,053	3,369
2.27	All Other Print Materials	360	532
2.28	Electronic Materials	13,889	13,033
2.29	All Other Materials	387	366
2.30	Total Additions (Total questions 2.26 through 2.29)	17,689	17,300

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the fiscal year reported in Part 1; report information on questions 3.32 through 3.84 for the 2022 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1	Library visits (total annual attendance)	50,261	60,000
3.1a	Regarding the number of Library Visits entered, is this an annual count or an annual estimate based on a typical week or weeks?	ES - Annual Estimate Based on Typical Week(s)	ES - Annual Estimate Based on Typical Week(s)
3.2	Registered resident borrowers	7,175	8,300
3.3	Registered non-resident borrowers	9	8

Please report information on WRITTEN POLICIES as of 12/31/22.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4	Does the library have an open meeting policy?	Y	Y
3.5	Does the library have a policy protecting the confidentiality of library records?	Y	Y
3.6	Does the library have an Internet use policy?	Y	Y
3.7	Does the library have a disaster plan?	N	N
3.8	Does the library have a board-approved conflict of interest policy?	Y	Y
3.9	Does the library have a board-approved whistle blower policy?	Y	Y
3.10	Does the library have a board-approved sexual harassment prevention policy?	Y	Y

Please report information on ACCESSIBILITY as of 12/31/22.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.11	Does the library provide service to persons who cannot visit the library (homebound persons,	Y	Y
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	persons in nursing homes, persons in jail, etc.)?		
3.12	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	Y	Y
3.13	Does the library have large print books?	Y	Y
3.14	Does the library have assistive technology for people who are visually impaired or blind?	Y	Y
3.15 - If so, what do you have?			
	screen reader, such as JAWS, Windoweyes or NVDA	No	No
	refreshable Braille commonly referred to as a refreshable Braille display	No	No
	screen magnification software, such as Zoomtext	Yes	No
	electronic scanning and reading software, such as OpenBook	No	No
3.16	Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?	Y	Y

Library Sponsored Programs/Summer Reading Program

SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

Synchronous Program Sessions

A synchronous (live) program session is any planned event which introduces the group attending to library

services or which provides information to participants.

Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.

Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.

For specific examples, please refer to the chart in Instructions.

3.17	Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older	236	79
3.18	Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18	42	45
3.19a	Number of Synchronous Program Sessions Targeted at Children Ages 0-5	132	N/A
3.19b	Number of Synchronous Program Sessions Targeted at Children Ages 6-11	169	N/A
3.20	Number of Synchronous General Interest Program Sessions	1	475
3.21	Total Number of Synchronous Program Sessions (Total questions 3.17, 3.18, 3.19a, 3.19b, 3.20)	580	599
3.21a	Number of Synchronous In-Person Onsite Program Sessions	530	62
3.21b	Number of Synchronous In-Person Offsite Program Sessions	22	0
3.21c	Number of Synchronous Virtual Program Sessions	28	133

3.21d	Total number of synchronous programs (3.21a + 3.21b + 3.21c)	580	
3.22	One-on-One Program Sessions	2,039	4,099
3.23	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes	Yes
3.24	Attendance at Synchronous Programs Targeted at Adults Age 19 or Older	2,081	553
3.25	Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18	704	726
3.26a	Attendance at Synchronous Programs Targeted at Children Ages 0-5	1,921	N/A
3.26b	Attendance at Synchronous Programs Targeted at Children Ages 6-11	2,786	N/A
3.27	Attendance at Synchronous General Interest Programs	205	N/A
3.28	Total Attendance at Synchronous Programs (Total questions 3.24, 3.25, 3.26a, 3.26b, 3.27).	7,697	1,279
3.28a	Synchronous In-Person Onsite Program Attendance	6,479	979

3.28b	Synchronous In-Person Offsite Program Attendance	1,050	0
3.28c	Synchronous Virtual Program Attendance	168	1,675
3.28d	Total synchronous program attendance (3.28a + 3.28b + 3.28c)	7,697	
3.29	One-on-One Program Attendance	2,039	4,099
3.29a	Total Number of Asynchronous Program Presentations	50	342
3.29b	Total Views of Asynchronous Program Presentations within 30 Days	1,623	7,365
3.30	Total Number of Children's Programs (sum of Q3.19a and Q3.19b)	301	350
3.31	Total Children's Program Attendance (sum of Q3.26a and Q3.26b)	4,707	7,900

Please report information on SUMMER READING PROGRAMS for the 2022 calendar year.

SUMMER READING PROGRAM

3.32 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2022 (check all that apply):

a.	Program(s) for children	Yes	Yes
b.	Program(s) for young adults	Yes	Yes
c.	Program(s) for Adults	Yes	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library,	Yes	Yes

	used)		
f.	N/A	No	No
3.33	Library outlets offering the summer reading program	1	1
3.34	Children registered for the library's summer reading program	552	455
3.35	Young adults registered for the library's summer reading program	136	76
3.36	Adults registered for the library's summer reading program	80	76
3.37	Total number registered for the library's summer reading program (total 3.34 + 3.35 + 3.36)	768	607
3.38	Children's program sessions - Summer 2022	63	76
3.39	Young adult program sessions - Summer 2022	47	30
3.40	Adult program sessions - Summer 2022	44	27
3.41	Total program sessions - Summer 2022 (total 3.38 + 3.39 + 3.40)	154	133
3.42	Children's program attendance - Summer 2022	2,418	2,639
3.43	Young adult program attendance - Summer 2022	691	740
3.44	Adult program attendance - Summer 2022	758	235

3.45	Total program attendance - Summer 2022 (total 3.42 + 3.43 + 3.44)	3,867	3,614
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COLLABORATORS

3.46	Public school district(s) and/or BOCES	1	1
3.47	Non-public school(s)	1	1
3.48	Childcare center(s)	3	3
3.49	Summer camp(s)	0	0
3.50	Municipality/ Municipalities	0	0
3.51	Literacy provider(s)	0	0
3.52	Other (describe using the State note)	0	0
3.53	Total Collaborators (total 3.46 through 3.52)	5	5

Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2022 calendar year.

EARLY LITERACY PROGRAMS

3.54	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y	Y
3.55	- Indicate types of programs offered (check all that apply)		
a.	Focus on birth - school entry (kindergarten)	Yes	Yes
b.	Focus on parents & caregivers	No	No
c.	Combined audience	Yes	Yes
d.	N/A	No	No
3.56	- Number of sessions		
a.	Focus on birth - school entry (kindergarten)	45	78
b.	Focus on parents & caregivers	0	0
c.	Combined audience	103	44
d.	N/A	0	0

3.57	Total Sessions	148	122
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3.58 - Attendance at sessions

a.	Focus on birth - school entry (kindergarten)	363	1,113
b.	Focus on parents & caregivers	0	0
c.	Combined audience	1,771	1,416
d.	N/A	0	0

3.59	Total Attendance	2,134	2,529
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3.60 - Collaborators (check all that apply):

a.	Childcare center(s)	Yes	Yes
b.	Public School District(s) and/or BOCES	Yes	Yes
c.	Non-Public School(s)	Yes	Yes
d.	Health care providers/agencies	No	No
e.	Other (describe using the State note)	No	No

Please report information on ADULT LITERACY for the 2022 calendar year.

ADULT LITERACY

3.61	Did the library offer adult literacy programs?	No	No
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3.62	Total group program sessions	0	0
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3.63	Total one-on-one program sessions	0	0
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3.64	Total group program attendance	0	0
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3.65	Total one-on-one program attendance	0	0
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3.66 - Collaborators (check all that apply)

a.	Literacy NY (Literacy Volunteers of America)	No	No
b.	Public School District(s) and/or BOCES	No	No
c.	Non-Public Schools	No	No
d.	Other (see instructions and describe using Note)	No	No

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2022 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.67	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	N	Y
3.68	Children's program sessions	0	5
3.69	Young adult program sessions	0	0
3.70	Adult program sessions	0	0
3.71	Total program sessions (total 3.68 + 3.69 + 3.70)	0	5
3.72	One-on-one program sessions	0	0
3.73	Children's program attendance	0	80
3.74	Young adult program attendance	0	0
3.75	Adult program attendance	0	0
3.76	Total program attendance (total 3.73 + 3.74 + 3.75)	0	80
3.77	One-on-one program attendance	0	0
3.78 - Collaborators (check all that apply):			
a.	Literacy NY (Literacy Volunteers of America)	No	No
b.	Public School District(s) and/or BOCES	No	No
c.	Non-Public School(s)	No	No
d.	Other (describe using the Note)	No	No

Please report information on DIGITAL LITERACY for the 2022 calendar year.

DIGITAL LITERACY

3.79	Did the library offer digital literacy programs?	N	N
3.80	Total group program sessions	0	0
3.81	Total one-on-one program sessions	0	0
3.82	Total group program attendance	0	0
3.83	Total one-on-one program attendance	0	0
3.84	Did your library offer teen-led activities during the 2022 calendar year?	N	Y

4. LIBRARY TRANSACTIONS

Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	26,067	23,174
4.2	Adult Non-fiction Books	10,744	9,564
4.3	Total Adult Books (Total questions 4.1 & 4.2)	36,811	32,738
4.4	Children's Fiction Books	44,535	28,537
4.5	Children's Non-fiction Books	7,318	5,823
4.6	Total Children's Books (Total questions 4.4 & 4.5)	51,853	34,360
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	88,664	67,098

CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	12,925	14,709
4.9	Circulation of Children's Other Materials	2,162	1,876

4.10	Circulation of Other Physical Items (Total questions 4.8, 4.9)	15,087	16,585
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	103,751	83,683

ELECTRONIC USE

4.12	Use of Electronic Material	22,124	22,560
4.13	Successful Retrieval of Electronic Information	4,796	11,575
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	26,920	34,135
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	125,875	106,243
4.16	Total Collection Use (Total questions 4.13 & 4.15)	130,671	117,818
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	54,015	36,236
4.18	As of the end of the reporting period, does the library charge overdue fines to any users when they fail to return physical print materials by the date due?	No	

REFERENCE TRANSACTIONS

4.19	Total Reference Transactions	7,153	4,932
4.19a	Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate based on a typical week or weeks?	CT - Annual Count	ES - Annual Estimate Based on Typical Week(s)
4.20	Does the library offer virtual reference?	Y	Y

Interlibrary Loan**INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

4.21	TOTAL		
	MATERIALS	21,511	22,661
	RECEIVED		

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.22	TOTAL		
	MATERIALS	14,665	14,348
	PROVIDED		

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2022.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y	Y
5.2	Online public access catalog (OPAC)?	Y	Y
5.3	Electronic access to the OPAC from outside the library?	Y	Y
5.4	Annual number of visits to the library's web site	130,000	130,000
5.5	Does the library use Internet filtering software on any computer?	N	N
5.6	Does your library use social media?	Y	Y
5.7	Does the library file for E-rate benefits?	N	N
5.8	Is the library part of a consortium for E-rate benefits?	Y	Y
5.9	If yes, in which consortium are you participating?	Ramapo Catskill Library System	Ramapo Catskill Library System
5.10	Name of the person responsible for the library's Information Technology (IT) services	Catherine Lemmer	David Maloney
5.11	IT contact's telephone number (enter 10	(845) 294-6066	(845) 294-6606

digits only and hit the
Tab key)

5.12 IT contact's email address catherine@goshenpubliclibrary.org dmaloney@goshenpubliclibrary.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 35 35

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1	1
6.3	Vacant Library Director (certified)	0	0
6.4	Librarian (certified)	5.11	4
6.5	Vacant Librarian (certified)	0	1
6.6	Library Manager (not certified)	0	0
6.7	Vacant Library Manager (not certified)	0	0
6.8	Library Specialist/ Paraprofessional (not certified)	0	0
6.9	Vacant Library Specialist/ Paraprofessional (not certified)	0	0
6.10	Other Staff	16.63	13.75
6.11	Vacant Other Staff	0	0
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	22.74	18.75

6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00	<i>1.00</i>
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SALARY INFORMATION

6.14	FTE - Entry Level Librarian (certified)	0	<i>1</i>
6.15	Salary - Entry Level Librarian (certified)	\$40,040	<i>\$45,801</i>
6.16	FTE - Library Director (certified)	1	<i>1</i>
6.17	Salary - Library Director (certified)	\$110,251	<i>\$110,251</i>
6.18	FTE - Library Manager (not certified)	0	<i>0</i>
6.19	Salary - Library Manager (not certified)	\$0	<i>\$0</i>

7. MINIMUM PUBLIC LIBRARY STANDARDS

As of January 1, 2023 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31, 2022**. Please click [here](#) to read general instructions before completing this section. [Helpful information for meeting minimum public library standards](#) is available on the State Library's website. Questions about the new standards should be directed to your library system.

- | | | | |
|----|---|---|----------|
| 1. | Is governed by
written bylaws which
define the structure
and governing
functions of the
library board of
trustees, and which
shall be reviewed and
re-approved by the
board of trustees at
least once every five
years or earlier if
required by law. | Y | <i>Y</i> |
| 2. | Has a community-
based, board-
approved, written
long-range plan of
service developed by
the library board of
trustees and staff. | N | <i>N</i> |

- | | | | |
|--|---|---|---|
| 3. | Provides a board-approved written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's long-range plan of service. | Y | Y |
| 4. | Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law. | Y | Y |
| 5. | Annually prepares and publishes a board-approved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service. | Y | Y |
| 6. | Periodically evaluates the effectiveness of the library's programs, services and collections to address community needs, as outlined in the library's long-range plan of service. | Y | Y |
| 7. | Is open the minimum standard number of public service hours for population served.
(see instructions) | Y | Y |
| 8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate: | | | |
| 8a. | space | Y | Y |
| 8b. | lighting | Y | Y |
| 8c. | shelving | Y | Y |
| 8d. | seating | Y | Y |

8e.	power infrastructure	Y	Y
8f.	data infrastructure	Y	Y
8g.	public restroom	Y	Y
9.	Provides programming to address community needs, as outlined in the library's long-range plan of service.	Y	Y
10.	Provides		
10a.	a circulation system that facilitates access to the local library collection and other library catalogs	Y	Y
10b.	equipment, technology, and internet connectivity to address community needs and facilitate access to information.	Y	Y
11.	Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.	Y	Y
12.	Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.	Y	Y
13.	Provides library staff with annual technology training, appropriate to their position, to address	Y	Y

	community needs, as outlined in the library's long-range plan of service.		
14.	Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service.	Y	Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1	1
8.2	Branches	0	0
8.3	Bookmobiles	0	0
8.4	Other Outlets	0	0
8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	1	1

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	64.00	62.00
8.7	Minimum Weekly Total Hours - Branch Libraries	0.00	0.00
8.8	Minimum Weekly Total Hours - Bookmobiles	0.00	0.00
8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	64.00	62.00

8.10	Annual Total Hours - Main Library	3,296.00	2,100.00
8.11	Annual Total Hours - Branch Libraries	0.00	0.00
8.12	Annual Total Hours - Bookmobiles	0.00	0.00
8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	3,296.00	2,100.00

8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID–19 pandemic. Report all information in Part 8A from January 1, 2022 to December 31, 2022.

CV1	Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic?	No	Yes
CV2	Did library staff continue to provide services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic?	No	Yes
CV3	Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic?	No	Yes
CV4	Did the library provide reference service via the Internet or telephone when the building	No	Yes

	was physically closed to the public during the Coronavirus (COVID-19) pandemic?		
CV5	Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic?	No	<i>Yes</i>
CV6	Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic?	No	<i>Yes</i>
CV7	Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?	No	<i>Yes</i>
CV8	Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic?	No	<i>No</i>
CV9	Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19	0	52

9. SERVICE OUTLET INFORMATION

Please Note: last year's answers for repeating groups cannot be displayed.

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking [a link to an Excel sheet listing prior year outlets is located in section 9](#). Complete this form and email it to collectconnect@baker-taylor.com and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

1.	Outlet Name	GOSHEN PUBLIC LIBRARY AND HISTORICAL SOCIETY	<i>Goshen Public Library and Historical Society</i>
2.	Outlet Name Status	00	<i>00 (for no change)</i>
3.	Street Address	366 MAIN STREET	<i>366 Main Street</i>
4.	Outlet Street Address Status	00	<i>07 (moved to new location)</i>
5.	City	GOSHEN	<i>Goshen</i>
6.	Zip Code	10924	<i>10924</i>
7.	Phone (enter 10 digits only)	(845) 294-6606	<i>(845) 294-6606</i>
8.	Fax Number (enter 10 digits only)	(845) 294-7158	<i>(845) 294-7158</i>
9.	E-mail Address	library@goshenpubliclibrary.org	<i>library@goshenpubliclibrary.org</i>
10.	Outlet URL	www.goshenpubliclibrary.org	<i>www.goshenpubliclibrary.org</i>
11.	County	ORANGE	<i>Orange</i>
12.	School District	Goshen Central School District	<i>Goshen Central School District</i>
13.	Library System	Ramapo Catskill Library System	<i>Ramapo Catskill Library System</i>
14.	Outlet Type Code (select one):	CE	<i>CE</i>
15.	Public Service Hours Per Year for This Outlet	3,296	<i>2,100</i>
16.	Number of Weeks This Outlet is Open	52	<i>48</i>
16a	Number of weeks an outlet closed due to COVID-19	0	<i>4</i>
16b	Number of weeks an outlet had limited occupancy due to COVID-19	0	<i>52</i>

17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y	Y
18.	Is the meeting space available for public use even when the outlet is closed?	N	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	1,477	25
20.	Enter the appropriate outlet code (select one):	LO	LO
21.	Who owns this outlet building?	Library Board	Library Board
22.	Who owns the land on which this outlet is built?	Library Board	Library Board
23.	Indicate the year this outlet was initially constructed	2019	2019
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2022	2020
25.	Square footage of the outlet	5,610	5,610
26.	Number of Internet Computers Used by General Public	12	14
27.	Number of uses (sessions) of public Internet computers per year	27,976	5,000
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	ES - Annual Estimate Based on Typical Week(s)	ES - Annual Estimate Based on Typical Week(s)
28.	Type of connection on the outlet's public Internet computers	Cable	Cable

29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps	<i>11 Greater than or equal to 100 mbps and less than 1 gbps</i>
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps	<i>7 Greater than or equal to 10 mbps and less than 15 mbps</i>
31.	Internet Provider	Spectrum/Time Warner Cable	<i>Spectrum/Time Warner Cable</i>
32.	WiFi Access	No restrictions to access	<i>No restrictions to access</i>
33.	Wireless Sessions	55,992	<i>50,000</i>
33a	Reporting Method for Wireless Sessions	ES - Annual Estimate Based on Typical Week(s)	<i>ES - Annual Estimate Based on Typical Week(s)</i>
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y	<i>Y</i>
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y	<i>Y</i>
36.	Does your outlet have a Makerspace?	N	<i>Y</i>
37.	<i>LIBID</i>	7200442540	<i>7200442540</i>
38.	<i>FSCSID</i>	NY0568	<i>NY0568</i>
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0	<i>0</i>
40.	<i>Outlet Structure Status</i>	00	<i>00 (for no change from previous year)</i>

10. OFFICERS AND TRUSTEES

Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2022. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2022 to December 31, 2022)	24	<i>12</i>
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NUMBER OF TRUSTEES AND TERMS

10.2	Does your library have a range of trustees stated in the library's charter documents (incorporation)?	Yes	Yes
10.3	If yes, what is the range?	5-15	5-15
10.4	If your library has a range, how many voting positions are stated in the library's current by-laws?	7	7
10.6	Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note.	Yes	Yes
10.7	If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)?	3	3 Years

BOARD MEMBER SELECTION

10.8	Enter Board Member Selection Code (select one):	EP - board members are elected in a public election	<i>EP - board members are elected in a public election</i>
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List Officers and Board Members as of February 1, 2023. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9	First Name	Meghan	<i>William</i>
10.10	Last Name	Boroden	<i>Troy</i>
10.11	Mailing Address	11 John Drive	<i>2 Lakeview Drive</i>
10.12	City	Goshen	<i>Goshen</i>
10.13	Zip Code (5 digits only)	10924	<i>10924</i>
10.14	Phone (enter 10 digits only)	(845) 325-6329	<i>(845) 774-5463</i>
10.15	E-mail Address	mboroden@rcls.org	<i>bill@goshenpubliclibrary.org</i>
10.16	Term Begins - Month	April	<i>April</i>
10.17	Term Begins - Year (yyyy)	2021	<i>2020</i>
10.18	Term Expires - Month	April	<i>April</i>

10.19	Term Expires - Year (yyyy)	2024	2023
10.20	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	Yes
10.21	The date the Oath of Office was taken (mm/dd/yyyy)	05/10/2021	07/13/2020
10.22	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/10/2021	07/14/2020
10.23	Is this a brand new trustee?	N	N

Please Note: last year's answers for repeating groups cannot be displayed.

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (**but do not include the Board President**—this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available [here](#). Please Note: It is customized and contains all the data entered last year to be updated this year. Complete this form and email it to collectconnect@baker-taylor.com.

1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	William	<i>Meghan</i>
3.	Last Name of Board Member	Troy	<i>Boroden</i>
4.	Mailing Address	2 Lakeview Drive	<i>11 John Drive</i>
5.	City	Goshen	<i>Goshen</i>
6.	Zip Code (5 digits only)	10924	<i>10924</i>
7.	E-mail address	wtroy@rcls.org	<i>mboroden@goshenpubliclibrary.org</i>

8.	Office Held or Trustee	Vice President	<i>Vice President</i>
9.	Term Begins - Month	April	<i>April</i>
10.	Term Begins - Year (year)	2020	<i>2021</i>
11.	Term Expires	April	<i>April</i>
12.	Term Expires - Year (yyyy)	2023	<i>2024</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	07/13/2020	<i>05/10/2021</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	07/14/2020	<i>05/10/2021</i>
16.	Is this a brand new trustee?	N	<i>N</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Emily	<i>Emily</i>
3.	Last Name of Board Member	Collado	<i>Collado</i>
4.	Mailing Address	53 Spring Street	<i>53 Spring Street</i>
5.	City	Goshen	<i>Goshen</i>
6.	Zip Code (5 digits only)	10924	<i>10924</i>
7.	E-mail address	emilycollado@goshenpubliclibrary.org	<i>emilycollado@goshenpubliclibrary.org</i>

8.	Office Held or Trustee	Trustee	<i>Trustee</i>
9.	Term Begins - Month	April	<i>April</i>
10.	Term Begins - Year (year)	2022	<i>2021</i>
11.	Term Expires	April	<i>April</i>
12.	Term Expires - Year (yyyy)	2025	<i>2022</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>No</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	04/11/2022	<i>05/14/2021</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/18/2022	<i>06/21/2021</i>
16.	Is this a brand new trustee?	N	<i>Y</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Catherine	<i>Catherine</i>
3.	Last Name of Board Member	Gardner	<i>Gardner</i>
4.	Mailing Address	4228 Summerville Way	<i>4228 Summerville Way</i>
5.	City	Chester	<i>Chester</i>
6.	Zip Code (5 digits only)	10918	<i>10918</i>
7.	E-mail address	cgardner@goshenpubliclibrary.org	<i>cgardner@goshenpubliclibrary.org</i>

8.	Office Held or Trustee	Secretary	<i>Trustee</i>
9.	Term Begins - Month	April	<i>April</i>
10.	Term Begins - Year (year)	2022	<i>2021</i>
11.	Term Expires	April	<i>April</i>
12.	Term Expires - Year (yyyy)	2023	<i>2023</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	No	<i>No</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	06/14/2021	<i>06/14/2021</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	06/15/2021	<i>06/15/2021</i>
16.	Is this a brand new trustee?	N	<i>Y</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Robert	<i>Bob</i>
3.	Last Name of Board Member	Quinn	<i>Quinn</i>
4.	Mailing Address	179 So. Church St	<i>179 South Church Street</i>
5.	City	Goshen	<i>Goshen</i>
6.	Zip Code (5 digits only)	10924	<i>10924</i>
7.	E-mail address	bob@goshenpubliclibrary.org	<i>bob@goshenpubliclibrary.org</i>

8.	Office Held or Trustee	Financial Officer	<i>Trustee</i>
9.	Term Begins - Month	April	<i>April</i>
10.	Term Begins - Year (year)	2021	<i>2021</i>
11.	Term Expires	April	<i>April</i>
12.	Term Expires - Year (yyyy)	2024	<i>2024</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	05/10/2021	<i>05/10/2021</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/10/2021	<i>05/10/2021</i>
16.	Is this a brand new trustee?	N	<i>N</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	James	<i>Jim</i>
3.	Last Name of Board Member	Tarvin	<i>Tarvin</i>
4.	Mailing Address	216 No. Church St	<i>216 North Church Street</i>
5.	City	Goshen	<i>Goshen</i>
6.	Zip Code (5 digits only)	10924	<i>10924</i>
7.	E-mail address	jtarvin@goshenpubliclibrary.org	<i>jtarvin@goshenpubliclibrary.org</i>

8.	Office Held or Trustee	Trustee	<i>Trustee</i>
9.	Term Begins - Month	April	<i>April</i>
10.	Term Begins - Year (year)	2021	<i>2021</i>
11.	Term Expires	April	<i>April</i>
12.	Term Expires - Year (yyyy)	2024	<i>2024</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	05/10/2021	<i>05/10/2021</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/10/2021	<i>05/10/2021</i>
16.	Is this a brand new trustee?	N	<i>N</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Heather	<i>Norma</i>
3.	Last Name of Board Member	LaBruna	<i>Nunez-Langlois</i>
4.	Mailing Address	173 Murray Ave	<i>225 Scotchtown Road</i>
5.	City	Goshen	<i>Goshen</i>
6.	Zip Code (5 digits only)	10924	<i>10924</i>
7.	E-mail address	hlabruna@rcls.org	<i>norma.nunez-langlois@goshenpubliclibrary.org</i>

- | | | | |
|-----|--|------------|-------------------|
| 8. | Office Held or
Trustee | Trustee | <i>Trustee</i> |
| 9. | Term Begins - Month | April | <i>April</i> |
| 10. | Term Begins - Year
(year) | 2022 | <i>2019</i> |
| 11. | Term Expires | April | <i>April</i> |
| 12. | Term Expires - Year
(yyyy) | 2025 | <i>2022</i> |
| 13. | Is the trustee serving
a full term? If No,
add a Note. The Note
should identify the
previous trustee
whose unexpired
term is being filled,
and should identify
the beginning and
ending date of the
unexpired previous
trustee's term.
Example: Trustee is
filling the remainder
of [name]'s term,
which was to run
from beginning date
to ending date. | | |
| | | Yes | <i>Yes</i> |
| 14. | The date the Oath of
Office (mm/dd/yyyy)
was taken | 04/11/2022 | <i>05/03/2019</i> |
| 15. | The date the Oath of
Office was filed with
town or county clerk
(mm/dd/yyyy) | 05/18/2022 | <i>05/08/2019</i> |
| 16. | Is this a brand new
trustee? | Y | <i>N</i> |

Trustee Education

Please Note: last year's answers for repeating groups cannot be displayed.

Complete one record for each person serving as a trustee as of December 31, 2022. These trustees will not be exactly the same as the trustees listed in the section above.

- | | | | |
|----|---|--------------|---------------------|
| 1. | Trustee Name | William Troy | <i>William Troy</i> |
| 2. | Has the trustee
participated in trustee
education in the last | Y | <i>Y</i> |

calendar year (2022)?

- | | | | |
|----|---|-------------------|-----------------------------|
| 1. | Trustee Name | Meghan Boroden | <i>Robert Quinn</i> |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | Y | Y |
| | | | |
| 1. | Trustee Name | James Tarvin | <i>Norma Nunez-Langlois</i> |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | Y | Y |
| | | | |
| 1. | Trustee Name | Emily Collado | <i>Meghan Boroden</i> |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | Y | Y |
| | | | |
| 1. | Trustee Name | Catherine Gardner | <i>Jim Tarvin</i> |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | Y | Y |
| | | | |
| 1. | Trustee Name | Heather LaBruna | <i>Emily Collado</i> |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | Y | Y |
| | | | |
| 1. | Trustee Name | Robert Quinn | <i>Catherine Gardner</i> |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | Y | Y |

11. OPERATING FUNDS RECEIPTS

Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). *ROUND TO THE NEAREST*

DOLLAR. Please click [here](#) to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library
receive any local
public funds? If yes,
complete one record Y Y
for each taxing
authority; if no, go to
question 11.3.

Please Note: last year's answers for repeating groups cannot be displayed.

1.	Source of Funds	School District	<i>School District</i>
2.	Name of funding County, Municipality or School District	Goshen Central School District	<i>Goshen Central School District</i>
3.	Amount	\$2,192,864	<i>\$2,144,904</i>
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y	Y
5.	Written Contractual Agreement	N	N

11.2	TOTAL LOCAL PUBLIC FUNDS	\$2,192,864	<i>\$2,144,904</i>
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SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3	Local Library Services Aid (LLSA)	\$5,159	<i>\$5,160</i>
11.4	Record all Central Library Services Aid monies received from system headquarters	\$0	<i>\$0</i>
11.5	Additional State Aid received from the System	\$0	<i>\$0</i>
11.6	Federal Aid received from the System	\$0	<i>\$893</i>
11.7	Other Cash Grants	\$0	<i>\$0</i>
11.8	TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$5,159	<i>\$6,053</i>

OTHER STATE AID

11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$133,974	\$106,355
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Federal Aid/Other Receipts**FEDERAL AID FOR LIBRARY OPERATION**

11.10	LSTA	\$0	\$0
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11.11	Other Federal Aid	\$0	\$0
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11.12	TOTAL FEDERAL AID (Add Questions 11.10 and 11.11)	\$0	\$0
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11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$0	\$0
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OTHER RECEIPTS

11.14	Gifts and Endowments	\$1,824	\$3,010
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11.15	Fund Raising	\$0	\$0
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11.16	Income from Investments	\$1	\$71
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11.17	Library Charges	\$3,751	\$2,044
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11.18	Other	\$35,703	\$32,464
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11.19	TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$41,279	\$37,589
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11.20	TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$2,373,276	\$2,294,901
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11.21	BUDGET LOANS	\$0	\$0
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Transfers/Grant Total

TRANSFERS

11.22	From Capital Fund (Same as Question 14.8)	\$0	\$0
11.23	From Other Funds	\$0	\$0
11.24	TOTAL TRANSFERS (Add Questions 11.22 and 11.23)	\$0	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2022 (Same as Question 12.39 of previous year if fiscal year has not changed)	\$305,497	\$253,597
11.26	GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)	\$2,678,773	\$2,548,498

12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

STAFF EXPENDITURES**Salaries & Wages Paid from Library Funds**

12.1	Certified Librarians	\$280,965	\$323,466
12.2	Other Staff	\$697,744	\$566,665
12.3	Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2)	\$978,709	\$890,131
12.4	Employee Benefits Expenditures	\$332,726	\$284,835
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$1,311,435	\$1,174,966

12.4)**COLLECTION EXPENDITURES**

12.6	Print Materials Expenditures	\$57,311	\$70,996
12.7	Electronic Materials Expenditures	\$24,762	\$9,419
12.8	Other Materials Expenditures	\$56,004	\$48,000
12.9	Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)	\$138,077	\$128,415

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	\$0	\$0
12.11	From Other Funds (71OF)	\$0	\$0
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$0	\$0

OPERATION AND MAINTENANCE OF BUILDINGS**Repairs to Building & Building Equipment**

12.13	From Local Public Funds (72PF)	\$0	\$0
12.14	From Other Funds (72OF)	\$0	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$0	\$0
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$185,785	\$146,362
12.17	Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16)	\$185,785	\$146,362

MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$11,490	\$14,698
12.19	Telecommunications	\$9,963	\$8,662
12.20	Postage and Freight	\$2,334	\$1,893

12.21	Professional & Consultant Fees	\$20,501	\$11,774
12.22	Equipment	\$0	\$0
12.23	Other Miscellaneous	\$37,040	\$26,280
12.24	Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$81,328	\$63,307

Contracts/Debt Service/Transfers/Grand Total

12.25	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$42,860	\$43,577
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DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.26	From Local Public Funds (73PF)	\$496,444	\$497,894
12.27	From Other Funds (73OF)	\$0	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$496,444	\$497,894

Other Loans

12.29	Budget Loans (Principal and Interest)	\$0	\$0
12.30	Short-Term Loans	\$0	\$0
12.31	Total Debt Service (Add Questions 12.28, 12.29 and 12.30)	\$496,444	\$497,894
12.32	TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)	\$2,255,929	\$2,054,521

TRANSFERS

Transfers to Capital Fund

12.33	From Local Public Funds (76PF)	\$0	<i>\$188,480</i>
12.34	From Other Funds (76OF)	\$0	<i>\$0</i>
12.35	Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8)	\$0	<i>\$188,480</i>
12.36	Transfer to Other Funds	\$0	<i>\$0</i>
12.37	TOTAL TRANSFERS (Add Questions 12.35 and 12.36)	\$0	<i>\$188,480</i>
12.38	TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37)	\$2,255,929	<i>\$2,243,001</i>
12.39	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2022	\$422,844	<i>\$305,497</i>
12.40	GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26)	\$2,678,773	<i>\$2,548,498</i>

ASSURANCE

12.41	The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	03/13/2023	<i>03/14/2022</i>
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FISCAL AUDIT

12.42	Last audit performed (mm/dd/yyyy)	12/07/2022	<i>11/15/2018</i>
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- 12.43 Time period covered
by this audit (mm/dd/
yyyy) - (mm/dd/
yyyy) 07/01/2021-06/30/2022 07/01/2017-06/30/2018
- 12.44 Indicate type of audit
(select one): Private Accounting Firm Private Accounting Firm

CAPITAL FUND

- 12.45 Does the library have
a Capital Fund? Enter
Y for Yes, N for No. Y Y
If No, stop here. If
Yes, complete the
Capital Fund Report.

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.*
Please click [here](#) to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

- 13.1 Revenues from Local
Government Sources \$0 \$0
- 13.2 All Other Revenues
from Local Sources \$0 \$0
- 13.3 **Total Revenues
from Local Sources** \$0 \$0
(Add Questions 13.1
and 13.2)

STATE AID FOR CAPITAL PROJECTS

- 13.4 State Aid Received
for Construction \$0 \$0
- 13.5 Other State Aid \$0 \$0
- 13.6 **Total State Aid (Add
Questions 13.4 and
13.5)** \$0 \$0

FEDERAL AID FOR CAPITAL PROJECTS

- 13.7 **TOTAL FEDERAL
AID** \$0 \$0

INTERFUND REVENUE

- 13.8 Transfer from
Operating Fund
(Same as Question
12.35) \$0 \$188,480
- 13.9 **TOTAL
REVENUES (Add
Questions 13.3, 13.6,
13.7 and 13.8)** \$0 \$188,480

13.10	NON-REVENUE RECEIPTS	\$2,729	\$0
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$2,729	\$188,480
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2022 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$6,517	\$6,517
13.13	TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12)	\$9,246	\$194,997

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

PROJECT EXPENDITURES			
14.1	Construction	\$0	\$188,480
14.2	Incidental Construction	\$0	\$0
Other Disbursements			
14.3	Purchase of Buildings	\$0	\$0
14.4	Interest	\$0	\$0
14.5	Collection Expenditures	\$0	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0	\$0
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$0	\$188,480
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0	\$0

14.9	NON-PROJECT EXPENDITURES	\$0	\$0
14.10	TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9)	\$0	\$188,480
14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2022	\$9,246	\$6,517
14.12	TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13)	\$9,246	\$194,997

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	5.35	5.25
16.2	Total Librarians	5.35	5.25
16.3	All Other Paid Staff	14.55	12.03
16.4	Total Paid Employees	19.90	17.28
16.5	State Government Revenue	\$139,133	\$111,515
16.6	Federal Government Revenue	\$0	\$893
16.7	Other Operating Revenue	\$41,279	\$37,589
16.8	Total Operating Revenue	\$2,373,276	\$2,294,901
16.9	Other Operating Expenditures	\$309,973	\$253,246
16.10	Total Operating Expenditures	\$1,759,485	\$1,556,627
16.11	Total Capital Expenditures	\$0	\$188,480
16.12	Print Materials	47,096	46,824

16.12a	Total Physical Items in Collection	55,383	
16.13	Total Registered Borrowers	7,184	8,308
16.14	Other Capital Revenue and Receipts	\$2,729	\$188,480
16.15	Number of Internet Computers Used by General Public	12	14
16.16	Total Uses (sessions) of Public Internet Computers Per Year	27,976	5,000
16.17	Wireless Sessions	55,992	50,000
16.18	Total Capital Revenue	\$2,729	\$188,480

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	LIB ID	7200442540	7200442540
17.2	Interlibrary Relationship Code	ME	ME
17.3	Legal Basis Code	LD	LD
17.4	Administrative Structure Code	SO	SO
17.5	FSCS Public Library Definition	Y	Y
17.6	Geographic Code	SU1	SD1
17.7	FSCS ID	NY0568	NY0568
17.8	SED CODE	440601700019	440601700019
17.9	INSTITUTION ID	800000040428	800000040428

SUGGESTED IMPROVEMENTS

Library Name:	GOSHEN PUBLIC LIBRARY AND HISTORICAL SOCIETY	GOSHEN PUBLIC LIBRARY AND HISTORICAL SOCIETY
Library System:	Ramapo Catskill Library System	Ramapo Catskill Library System
Name of Person Completing Form:	Catherine A. Lemmer	Matthew Gomm
Phone Number:	(845) 294-6606	(845) 294-6606
I am satisfied that this resource (Collect) is meeting library needs:	Agree	Agree
Applying this resource (Collect) will help improve	Neither Agree nor Disagree	Agree

library services to the public:

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!